2020 SERC MLK
BIRMINGHAM, ALABAMA
BASKETBALL TOURNAMENT

Ages:
18 & Under
15 & Under
12 & Under

3-Point Shoot Out
Dunk Contest Competition
Skills Competition

DANCE / CHEER COMPETITION

$450 per Ball Team
$200 per Cheer Squad

JANUARY 17TH - 19TH, 2020
The following is a list of forms and instructions that you must complete to register your team in this year’s tournament. Registration Deadline: All forms (roster, waivers, code of ethics, and age verification) must be completed and received by 5:00 PM CST on Friday, December 13, 2019 (NO EXCEPTIONS).

1. **Basketball Team Roster** - Complete a roster for each team participating.
2. **Team Name** - Each team should have a unique team name. For example: The Wizards, The Eagles, Bobcats. Teams should avoid the following: ASG Flames 18 & Under, ASF Flames 15 & Under, etc.
3. **Age Verification and Eligibility Form** - A copy of each player’s birth certificate or medical card is required to be submitted with the team’s entry. Players without proper proof-of-age are ineligible.
4. **Waiver and Release Liability Form** - Each player and coach is required to complete, in ink, a Waiver Form for insurance purposes. Any player or coach without a completed and signed Waiver Form will be ineligible to participate.
5. **Code of Ethics** - This is to be signed by each player, coach, chaperone, and coordinator.
6. **Certificate of Academic/Athletic/Resident Eligibility** - In order to verify academic, athletic, and resident status, the Executive Director of the housing authority or Boys and Girls Club is required to sign the certification form.
7. **Entry Fee** - The entry fee is $450 per basketball team and $200 per cheer/dance squad. Make checks payable to the Housing Authority of the Birmingham with SERC in the memo line.
8. **Photos** - Every team and executive director will be featured in the souvenir program book. Include a photo of your team(s) in uniform with a row-by-row list of names. Also, include a picture of your executive director. In order for your photos to be included in the souvenir book, they must be received by 5:00 PM CST Friday, December 13, 2019. Photo Tips: Make sure your team photo is taken in a well lighted area with a bright background. Please use a quality, high resolution film to ensure clarity. The outdoors is usually the best setting for a clear photo. Digital photographs are welcome. For best results, please send digital photographs as JPG files.

For questions, please contact: Kizzy Holmes, The Housing Authority of the Birmingham District at (205) 521-0638 or email kholmes@habd.net
1. **ELIGIBILITY** - Participants (players, cheerleaders, and others) must be verified as eligible to participate as listed in this section:
   a. **Residents or Membership Status** - Every participant must be legally listed on the dwelling lease of a public housing complex, on the Section 8 program, or member of Boys and Girls Club. The Housing Authority or Boys and Girls Executive Director is required to verify resident/membership status.
   b. **Age** - The player’s age determination date is the first day of the tournament, January 17, 2020. For example, if a player turns 13 after January 17, that player can compete in the 12 and under bracket. If the player turns 13 on or before January 17, 2020, they must move up to the next bracket. **A copy of each player’s birth certificate or Medicaid card is required to be submitted with the teams’ entry.** Players without proper proof-of-age are ineligible.

2. **Education Activities/School Grades** - Participants must abide by the following rules:
   a. Each player/student must be enrolled in school or in an approved GED program.
   b. Each participant is required to maintain an overall “C” average. If an overall “C” average is not maintained, participants are required to enroll in a tutorial program. The tutorial program may be administered by the school, local Housing Authority, or other agency.
   c. Each team is responsible for having its team members involved in educational activities.
   d. Each team must submit a written summary of what it is doing to meet the above requirement. Failure to provide this information will make the team ineligible to participate. **For example, tutorial program, life skill trips, and guest speakers.**

3. **High School Athletic Eligibility** - Players listed on their school’s basketball team (Grades 9 through 12) during the current school year are prohibited from playing basketball in this tournament.

4. **Conduct** - Participants are expected to display good sportsmanship at all times. The AAHRA/HUD Youth Sports Code of Ethics will be enforced.

5. **HOTEL CURFEW** - Each team should establish a time curfew for athletes to be in bed. At the mandatory coaches meeting, the coaches will indicate the designated curfew time for their team(s).

6. **CHAPERONES** - Each team is required to have two (2) adults present at all times.

7. **AGE CLASSIFICATION**
   - 18 & Under: Born after 1/17/02
   - 15 & Under: Born after 1/17/05
   - 12 & Under: Born after 1/17/08
   Remember, younger participants may play in an older age classification. However, older participants may not play in a younger age classification. **A player can only be listed on one (1) roster.**

8. **RULES** - All age divisions will play 15 minute half running clock and will stop only for time outs. Each team has two 30-second time-outs per half and three full time-outs per game. Overtime will consist of 5 min running clock, each team has one full time-out. The 12 & under, 15 & under, and 18 & under teams will play with a 29.5” size ball. A mercy rule will be in effect. A running clock will begin once a team is ahead by 30 points or more. The clock will continuously run until the points difference is less than 20.

9. **FORFEITS** - Any team that leaves the tournament early causing them to miss a game will be fined $100.00 per game missed.
10. **AWARDS - ALL** athletes will receive Official 2020 Martin Luther King Jr. SERC Basketball Challenge T-shirt. A team trophy will be awarded to the 1st, 2nd, and 3rd place team in each age classification. Each player on the 1st place team will receive individual medals and all participating player will receive a commemorative 2020 SERC Basketball Challenge Medal.

11. **UNIFORMS** - Uniformity on the court will be enforced. Each team player must wear the same color shirts, pants, socks. Failure to do so will result in a technical foul for the first offense and forfeiture of the fame for future offenses.

12. **DRESS CODE** - No visible jewelry, open toe shoes or hats during play on all athletes, coaches, and chaperones. Coaches and chaperones must wear a team T-shirt or a collared shirt during play. The Banquet attire will be a collared shirt and tie for males and a dress slacks for females. If one fails to comply, they will not be allowed to attend the banquet or play their first fame. In the case of a coach or chaperone, the entire team will forfeit the next game.

13. **CONFIRMATION PACKET** - A confirmation packet and the tournament brackets will be emailed and/or mailed, approximately the week of January 3, 2020 to the head coach/director listed on the Official Registration Form Basketball Team Roster.

Teams registered in the 28th Annual Martin Luther King Jr. SERC Basketball Challenge and Cheer/Dance Competition are required to participate in Educational Activities and Special Events in and around the Birmingham area. These Educational Activities and Special Events are designed to not only provide entertainment for participating athletes, but also to educate them on the history, culture, and uniqueness of the Host City. Special events, such as the Opening Ceremony and Banquet, are an opportunity to reward participating athletes with a formal, sit-down dinner while providing thrilling entertainment, the oath to the athletes and an encouraging speaker.

**Failure to attend an Educational Tour or Special Event will result in a team’s forfeiture of their first game played that day or the next day.** More information on scheduled Educational Activities and Special Events will be provided in the confirmation packet.
2020 SERC Martin Luther King, Jr.
Basketball Challenge &
Cheer/Dance Competition

Cheer/Dance Competition Rules

Eligibility  The Cheer/Dance Competition is open to all boys and girls, for two (2) age brackets in the 2020 SERC Martin Luther King, Jr. Cheer/Dance Competition. Eligibility is determined by the grade of the contestants as of January 2, 2020. Proof of grade will be established prior to competition time.

Age Brackets  Two (2) brackets will compete in the 2020 SERC Martin Luther King, Jr. Cheer/Dance Competition: 8th Grade & Under and 9th Grade & Up. Each member must be competing in their appropriate grade bracket.

Entries  All contestants must register using the official 2020 SERC Martin Luther King, Jr. Basketball Challenge & Cheer/Dance Competition entry form. Completed entry forms should be submitted with tournament registration forms no later than 5:00 PM CST December 13, 2019. Each registered team may submit only two (2) competing cheer/dance teams (one per age bracket).

Regulations

1. All teams, gyms, coaches and directors must have an emergency response plan in the event of an injury.
2. All height increasing apparatus used to propel an athlete is not allowed.
3. No tumbling mats will be provided.
4. Required spotters for all skills must be your own team’s members, and be trained in proper spotting techniques.
5. Routine performance time may not exceed 5:00 (5 mins). Timing will begin with the first movement, voice, or note of music, whichever comes first. Timing will end with the last movement, last voice, or note of music, whichever comes last.
6. Athletes must have at least one foot, hand or body part (other than hair) on the performing surface when the routine begins.
7. The competitors who begin a routine must remain the same throughout the course of a routine. A performer is not permitted to be “replaced” by another performer during a routine.
8. An athlete must not have gum, candy, cough drops or other such edible or non-edible items, which may cause choking in his/her mouth during practice and/or performance.
9. All cheers and music must be positive in nature. No profane or questionable language or music may be used in any cheer.
10. Dance moves should be in good taste and never be suggestive in any way, shape or form.
**Official Registration Form – Basketball Challenge/Cheer Squad Team Roster**

Please Print Clearly – Only **ONE TEAM PER FORM**. If you are entering more than one team, please photocopy this Form and all Tournament Participants listed below must complete & sign a Basketball Individual Waiver.

TEAM NAME: ________________________________ FAX NUMBER: (____) ____________

NAME: ________________________________ WORK NUMBER: (____) ____________

ADDRESS: ________________________________ MOBILE NUMBER: (____) ____________

CITY/STATE/ZIP: ________________________________ ____________ ____________ ____________ T-SHIRT SIZE ________

HOUSING AUTHORITY/BOYS & GIRLS CLUB: ________________________________

EMAIL ADDRESS: ________________________________

(1) ASSISTANT COACH: ________________________________ T-SHIRT SIZE ________

(2) ASSISTANT COACH: ________________________________ T-SHIRT SIZE ________

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**BOYS 18/UNDER  BOYS 15/UNDER  BOYS 12/UNDER  GIRLS 18/UNDER  GIRLS 15/UNDER  GIRLS 12/UNDER**

Enter Players Information HERE:

<table>
<thead>
<tr>
<th>Last Name, First Name</th>
<th>Birthday (Age on 1/17/2020)</th>
<th>Housing Complex/Boys &amp; Girls Club</th>
<th>(Adult sizes only) T-shirt Size</th>
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CERTIFICATION OF ACADEMIC/ATHLETIC/RESIDENT ELIGIBILITY

I do hereby certify that the ______________________________ Public Housing/Multifamily/Boys and Girls Club has taken the necessary steps to ensure academic eligibility for each player participating in the Basketball Challenge & Cheer/Dance Competition. I am prepared to verify that participants have maintained at least a “C” average this school year or are enrolled in a tutorial program. Additionally, I acknowledge that players participating in basketball for their high school team are prohibited from playing basketball for the Housing Authority / Boys and Girls Club team. I verify each participant is legally listed on the dwelling lease of the public housing/ multifamily, on the Section 8 Program or a member of a Boys and Girls Club. I further support HUD Youth Sports in the belief that education comes first and sports secondary in this Public Housing/Multifamily Youth Sports Program.

1. Basketball Team Roster - Complete roster of each team.
2. Team Name - Each team should have a unique team name.
3. Age Verification and Eligibility Form - A copy of each player’s birth certificate or insurance/ medicaid card is required to be submitted with the team’s entry. Players without proper proof-of-age are ineligible.
4. Waiver and Release of Liability Form - Each player and coach is required to complete a Waiver Form for insurance purposes. Any player or coach without a completed and signed Waiver Form will be ineligible to participate.
5. Code of Ethics - This is to be signed by each player, coach, chaperone and coordinator.
6. Certificate of Academics/Athletic/Resident Eligibility - In order to verify academic, athletic and resident status, the Executive Director of the Housing Authority or Boys & Girls Club is required to sign the certification form.
7. Entry Fee - The entry fee is $450 per basketball team and $200 per cheer team. Make check payable to the Housing Authority of the Birmingham District. Please place SERC in memo line, 1826 3rd Avenue South, Birmingham, AL 35233.

Executive Director Signature: _______________________________ DATE: ____________
**SCHEDULE OF EVENTS – TENTATIVE**

********Times and dates are subject to change due to the amount of teams. Please refer to Confirmation Packet for Official Schedule ********

**LOCATIONS TO BE ANNOUNCED**

<table>
<thead>
<tr>
<th>Saturday, January 18, 2020</th>
<th>Sunday, January 19, 2020</th>
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<tr>
<td>8:00AM Education Component</td>
<td>8:00AM Tournament Play Continues</td>
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<tr>
<td>(MANDATORY FOR ALL COACHES)</td>
<td>1:00PM Trophy Ceremony</td>
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<td>9:00AM Tournament play to begin</td>
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<td>12:00PM Lunch (Break from tournament play for lunch on your own)</td>
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<td>1:00PM Cheer/Dance Competition</td>
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<td>2:30PM Tournament Continues</td>
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<tr>
<td>8:00PM Tournament Ceremonial Banquet/Dance</td>
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The Housing Authority of the Birmingham District

BASKETBALL/CHEER/DANCE INDIVIDUAL WAIVER

INDIVIDUAL INFORMATION

NAME: 
WORK PHONE: ( )

ADDRESS:  
HOME PHONE: ( )

CITY/STATE/ZIP: , ,

BIRTH DATE: / /  BIRTHDATE IS NOT OPTIONAL

NAME: 
WORK PHONE: ( )

RELATIONSHIP:  
HOME PHONE: ( )

In consideration of the Participant’s being allowed to participate in the MLK, Jr. Southeastern Regional Council/Alabama Association of Housing and Redevelopment Authorities/Housing Authority of the Birmingham District athletic/sports program and related events and activities, the undersigned:

1. ACKNOWLEDGE, FULLY UNDERSTAND that the participant will be engaging in activities that involve risk or serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the action, inactions, or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.

2. ASSUME all the foregoing risks, known, and unknown, and accept personal responsibility for the damages following such injury, permanent disability or death.

3. RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NO TO SUETop Sponsors, the Housing Authority of the Birmingham District, sponsors of the Basketball Tournament, its affiliated clubs, the promoters, other participants, operators, officials, any persons in a restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all of which are hereinafter referred to as “releases,” from any and all liability to each of the undersigned, his or her heirs, executors, administrators, successors, assigns, and next of kin for any and all claims, demands, losses, or damages on account of injury, including death or damage to property, caused or alleged to be in a whole or in a part by negligence of the release or otherwise.

4. AUTHORIZE, in the event that the participant sustains injury or illness while competing/participating in the MLK Jr. Southeastern Regional Council Basketball Challenge, any emergency first aid, medication, medical treatment, or surgery deemed necessary by licensed medical personnel, and give permissions for attending medical personnel to execute on behalf of the participant permission forms or other necessary medical
documents and to act on his or her behalf if he or she is not immediately available to do so.

5. CONSENT to allow the Participant’s picture and/or likeness or voice to appear in any official documentary, promotional (including any and all advertisements) television, radio or film coverage of the MLK, Jr. Southeastern Regional Council Basketball Challenge in any manner incidental to his or her participation in the MLK, Jr. Southeastern Regional Council Basketball Challenge, without compensation.

ALL OF THE UNDERSIGNED HAVE READ THE ABOVE WAIVER, RELEASE OF LIABILITY AND AUTHORIZATION OF MEDICAL TREATMENT, UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND ACKNOWLEDGE THAT THEY HAVE SIGNED IT VOLUNTARILY. THIS AGREEMENT CANNOT BE ORALLY MODIFIED BY ANY PARTY.

Participant’s Signature:__________________________ Date ______________

Parent/Guardian Signature (If under 19) ______________________ Date ______________

Printed Name of Parent/Guardian ______________________________

Participant’s Signature:__________________________ Date ______________

Parent/Guardian Signature (If under 19) ______________________ Date ______________

Printed Name of Parent/Guardian ______________________________
2020 SERC Martin Luther King, Jr. Basketball Challenge

3-Point and Dunk Contest

**Eligibility** - The 3-Point and Dunk Contest is open to all boys and girls, for all three brackets in the 2020 SERC Martin Luther King, Jr. Basketball Challenge. Age eligibility is determined by the age of the contestant as of January 17, 2020. Proof of age will be established prior to tournament time. 3-Point Shootout will be only for those tournament participants registered in the 18/Under and 15/Under age brackets.

**Entries** - All Ballers must register using the official 2020 SERC Martin Luther King, Jr. Basketball Challenge entry form. Completed entry forms should be submitted with tournament registration forms no later than 5:00 PM CST on December 13, 2019. Each registered team may submit only two (2) ballers and one (1) alternate for each registered age bracket for each competition. If a member of another team does not show as well as your own, your alternate player MAY be inserted into the competition.

**Regulations** - For the 3-Point Shootout - Ballers will have 60 seconds to make as many 3-pointers as possible. Only legally attempted shots, both feet behind the arc at the release of the ball will be counted. Designated rebounders will be assigned to rebound all shots. After each 3 point shot, the shooter must move to a different location around the 3 point arc. For example: moving around the entire arc OR moving back and forth between only two location around the arc.

In the event of a tie, shooters will be given 30 seconds to complete as many 3 point shots to determine the winner. First place winners from both of the two age brackets will be awarded.

**Regulations** - For the Dunk Contest- Each baller is provided two minutes to complete two dunks of his/her choosing. The first two completed dunks will be the dunks on which the individual will be judged. Ballers may modify the dunk they are trying to attempt as many times as they wish during their allotted time. The ballers with the top four scores will advance to the second round. The top two scorers in the second round will advance to the final round. The individual achieving the highest score in the final will be declared the winner.
Code Of Conduct

• Demonstrate courtesy to others.
• Behave in a responsible manner.
• Dress appropriately.
• Cooperate with Tournament officials.
• Respect others property.

We are dedicated to giving our kids and staff a place to learn and have fun in an atmosphere that is safe, orderly and culturally respectful. We want to encourage each other including parents, community, and staff at all times.

_________________________  ____________________________
Print Name                                      Date

_________________________  ____________________________
Signature Name                                     Date

SERC Martin Luther King, Jr. Basketball Challenge
2020 SERC Martin Luther King, Jr. Basketball Challenge & Cheer Competition
Cheer/Dance Competition Rules

**Eligibility**  The Cheer/Dance Competition is open to all boys and girls, for two (2) age brackets in the 2019 SERC Martin Luther King, Jr. Cheer/Dance Competition. Eligibility is determined by the grade of the contestants as of January 4, 2020. Proof of grade will be established prior to competition time.

**Age Brackets** Two (2) brackets will compete in the 2020 SERC Martin Luther King, Jr. Cheer/Dance Competition: 8th Grade & Under and 9th Grade & Up. Each member must be competing in their appropriate grade bracket.

**Entries** All contestants must register using the official 2020 SERC Martin Luther King, Jr. Basketball Challenge & Cheer/Dance Competition entry form. Completed entry forms should be submitted with tournament registration forms no later than 4:00 PM CST January 4, 2020. Each registered team may submit only two (2) competing cheer/dance teams (one per age bracket).

**Regulations**

1. All teams, gyms, coaches and directors must have an emergency response plan in the event of an injury.
2. All height increasing apparatus used to propel an athlete is **not allowed**.
3. **No tumbling mats will be provided.**
4. Required spotters for all skills must be your own team's members, and be trained in proper spotting techniques.
5. Required performance time may not exceed 5:00 minutes. Timing will begin with the first movement, voice, or note of music, whichever comes first. Timing will end with the last movement, last voice, or note of music whichever comes last.
6. Athletes must have at least one foot, hand or body part (other than hair) on the performing surface when the routine begins.
7. The competitors who begin a routine must remain the same throughout the course of a routine. A performer is not permitted to be "replaced" by another performer during a routine.
8. An athlete must not have gum, candy, cough drops or other such edible or non-edible items, which may cause choking in his/her mouth during practice and/or performance.
9. All cheers/dance and music must be positive in nature. **No profane or questionable language or music may be used.** **Music selection must be submitted by January 4, 2020.**
10. Dance moves should be in good taste and never be suggestive in any way, shape or form.
WAIVER AND RELEASE OF LIABILITY

In consideration of the risk of injury while participating in 2020 SERC MLK Basketball Challenge (the "Activity"), and as consideration for the right to participate in the Activity, I hereby, for myself, my heirs, executors, administrators, assigns, or personal representatives, knowingly and voluntarily enter into this waiver and release of liability and hereby waive any and all rights, claims or causes of action of any kind whatsoever arising out of my participation in the Activity, and do hereby release and forever discharge Housing Authority of the Birmingham District, located at 1826 3rd Avenue South, Birmingham, AL, their affiliates, managers, members, agents, attorneys, staff, volunteers, heirs, representatives, predecessors, successors and assigns, for any physical or psychological injury, including but not limited to illness, paralysis, death, damages, economical or emotional loss, that I may suffer as a direct result of my participation in the aforementioned Activity, including traveling to and from an event related to this Activity.

I AM VOLUNTARILY PARTICIPATING IN THE AFOREMENTIONED ACTIVITY AND I AM PARTICIPATING IN THE ACTIVITY ENTIRELY AT MY OWN RISK. I AM AWARE OF THE RISKS ASSOCIATED WITH TRAVELING TO AND FROM AS WELL AS PARTICIPATING IN THIS ACTIVITY, WHICH MAY INCLUDE, BUT ARE NOT LIMITED TO, PHYSICAL OR PSYCHOLOGICAL INJURY, PAIN, SUFFERING, ILLNESS, DISFIGUREMENT, TEMPORARY OR PERMANENT DISABILITY (INCLUDING PARALYSIS), ECONOMIC OR EMOTIONAL LOSS, AND DEATH. I UNDERSTAND THAT THESE INJURIES OR OUTCOMES MAY ARISE FROM MY OWN OR OTHERS' NEGLIGENCE, CONDITIONS RELATED TO TRAVEL, OR THE CONDITION OF THE ACTIVITY LOCATION(S). NONETHELESS, I ASSUME ALL RELATED RISKS, BOTH KNOWN OR UNKNOWN TO ME, OF MY PARTICIPATION IN THIS ACTIVITY, INCLUDING TRAVEL TO, FROM AND DURING THIS ACTIVITY.

I agree to indemnify and hold harmless the Housing Authority of the Birmingham District against any and all claims, suits or actions of any kind whatsoever for liability, damages, compensation or otherwise brought by me or anyone on my behalf, including attorney's fees and any related costs, if litigation arises pursuant to any claims made by me or by anyone else acting on my behalf. If Housing Authority of the Birmingham District incurs any of these types of expenses, I agree to reimburse Housing Authority of the Birmingham District.

I acknowledge that Housing Authority of the Birmingham and their directors, officers, volunteers, representatives and agents are not responsible for errors, omissions, acts or failures to act of any party or entity conducting a specific event or activity on behalf of Housing Authority of the Birmingham District.

I ACKNOWLEDGE THAT THIS ACTIVITY MAY INVOLVE A TEST OF A PERSON'S PHYSICAL AND MENTAL LIMITS AND MAY CARRY WITH IT THE POTENTIAL FOR DEATH, SERIOUS INJURY, AND PROPERTY LOSS. The risks may include, but are not limited to, those caused by terrain, facilities, temperature, weather, lack of hydration, condition of participants, equipment, vehicular traffic and actions of others, including but not limited to, participants, volunteers, spectators, coaches, event officials and event monitors, and/or producers of the event.

I ACKNOWLEDGE THAT I HAVE CAREFULLY READ THIS "WAIVER AND RELEASE" AND FULLY UNDERSTAND THAT IT IS A RELEASE OF LIABILITY. I EXPRESSLY AGREE TO RELEASE AND DISCHARGE the Housing Authority of the Birmingham District AND ALL OF ITS AFFILIATES, MANAGERS, MEMBERS, AGENTS, ATTORNEYS, STAFF, VOLUNTEERS, HEIRS, REPRESENTATIVES, PREDECESSORS, SUCCESSORS AND Assigns, FROM ANY AND ALL CLAIMS OR CAUSES OF ACTION AND I AGREE TO VOLUNTARILY GIVE UP OR WAIVE ANY RIGHT THAT I OTHERWISE HAVE TO BRING A LEGAL ACTION AGAINST the Housing Authority of the Birmingham District FOR PERSONAL INJURY OR PROPERTY DAMAGE.
To the extent that statute or case law does not prohibit releases for negligence, this release is also for negligence on the part of the Housing Authority of the Birmingham, its agents, and employees.

In the event that I should require medical care or treatment, I agree to be financially responsible for any costs incurred as a result of such treatment. I am aware and understand that I should carry my own health insurance.

In the event that any damage to equipment or facilities occurs as a result of my or my family's willful actions, neglect or recklessness, I acknowledge and agree to be held liable for any and all costs associated with any actions of neglect or recklessness.

This Agreement was entered into at arm's-length, without duress or coercion, and is to be interpreted as an agreement between two parties of equal bargaining strength. Both the Participant, , and the Housing Authority of the Birmingham District agree that this Agreement is clear and unambiguous as to its terms, and that no other evidence will be used or admitted to alter or explain the terms of this Agreement, but that it will be interpreted based on the language in accordance with the purposes for which it is entered into.

In the event that any provision contained within this Release of Liability shall be deemed to be severable or invalid, or if any term, condition, phrase or portion of this agreement shall be determined to be unlawful or otherwise unenforceable, the remainder of this agreement shall remain in full force and effect, so long as the clause severed does not affect the intent of the parties. If a court should find that any provision of this agreement to be invalid or unenforceable, but that by limiting said provision it would become valid and enforceable, then said provision shall be deemed to be written, construed and enforced as so limited.

In the event of an emergency, please contact the following person(s) in the order presented:

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<tr>
<th>Emergency Contact</th>
<th>Contact Relationship</th>
<th>Contact Telephone</th>
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I, the undersigned participant, affirm that I am of the age of 18 years or older, and that I am freely signing this agreement. I certify that I have read this agreement, that I fully understand its content and that this release cannot be modified orally. I am aware that this is a release of liability and a contract and that I am signing it of my own free will.

Participant's Name: ________________________________________________________

Participant's Address:

Signature: Date: __________________
PARENT/GUARDIAN WAIVER FOR MINORS

In the event that the participant is under the age of consent (18 years of age), then this release must be signed by a parent or guardian, as follows:

I hereby certify that I am the parent or guardian of [Name], named above, and do hereby give my consent without reservation to the foregoing on behalf of this individual.

Print Parent / Guardian Name: ___________________  ____________________

Relationship to Minor: _________________________

Signature: _______________________________________

Date: ______________________________
2020 SERC Martin Luther King, Jr. Basketball Challenge
& Cheer/Dance Competition

**HOTEL INFORMATION**

You will be responsible for booking your own rooms for teams, staff, and parents. A list of hotels have been provided below to choose from:

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<thead>
<tr>
<th>AREA HOTELS</th>
<th>ADDRESS</th>
<th>PHONE NUMBER</th>
</tr>
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<tbody>
<tr>
<td>Sheraton</td>
<td>2101 Richard Arrington Jr. Blvd.</td>
<td>(205) 324-5000</td>
</tr>
<tr>
<td></td>
<td>Birmingham, AL 35203</td>
<td></td>
</tr>
<tr>
<td>Home 2 Suites by Hilton</td>
<td>250 18&lt;sup&gt;th&lt;/sup&gt; Street South</td>
<td>(205) 322-7933</td>
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<tr>
<td></td>
<td>Birmingham, AL 35233</td>
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</tr>
<tr>
<td>Springhill Suites by Marriott</td>
<td>2024 4&lt;sup&gt;th&lt;/sup&gt; Avenue S</td>
<td>(205) 322-8600</td>
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<td>Birmingham, AL 35233</td>
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</tr>
<tr>
<td>Courtyard by Marriott</td>
<td>1820 5&lt;sup&gt;th&lt;/sup&gt; Avenue S</td>
<td>(205) 254-0004</td>
</tr>
<tr>
<td></td>
<td>Birmingham, AL 35233</td>
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Please use the reference code “HABD” to get the block discount.